#102664 \$
Customer No.: 20,995

APPLDig.014A

## AMENDMENT / RESPONSE TRANSMITTAL

ppl. No.

**Becket No.:** 

09/430,687

**Applicant** 

Gregson, J. Michael

Filed

October 29, 1999

For

METHOD AND APPARATUS

FOR ANALYZING A COMMUNICATIONS NETWORK LINK

Group Art Unit

2664

Examiner

Ha, Yvonne Quy M.

Commissioner for Patents

P.O. Box 1450, Alexandria, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

> April 2, 2004 (Date)

bumeri, Reg. No. 43,458

RECEIVED

APR 0 8 2004

**Technology Center 2600** 

Sir:

- Transmitted herewith for filing in the above-identified application are the following enclosures:
  - (X) Amendment and Response to Office Action in thirteen (13) pages.

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Total Claims	24	-	23	=	1	1202 (\$18)	1 x 18 =	\$18
Independent Claims	3	-	3	=	0	1201 (\$86)	0 x 86 =	\$0
1 Month Extension						1251 (\$110)		\$110
							TOTAL FEE DUE	\$128

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$128.00 is enclosed.
- (X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

04/07/2004 MDAMTE1 00000046 09430687

02 FC:1251

110.00 OP

Mark M. Abumeri Registration No. 43,458 Attorney of Record Customer No. 20,995

(619) 235-8550